Rescripting Christian Education for Performative Practice

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2 Corinthians 4:7-15
But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh.

So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

New Revised Standard Version

I cite these books and articles:


Inventing Catholic Tradition, Terrence Tilley (Orbis Books, 2000).


To Know As We Are Known: Education As A Spiritual Journey, Parker Palmer (HarperSanFrancisco, 1993).

Theories of Culture: A New Agenda for Theology, Kathryn Tanner (Fortress Press, 1997).


Common Fire: Leading Lives of Commitment in a Complex World, Laurent Daloz, Cheryl Keen, James Keen, Sharon Daloz Parks (Beacon Press, 1997).

I excerpt these videos:

Service of Prayer at the National Cathedral, ABC newscast (recorded from broadcast on 14 September 2001).

A Tribute to Our Heroes (nationally broadcast on 22 September 2001, commercial recording).


The Simpsons, FoxTV (recorded from broadcast, 25 December 2001).

The complete text of this presentation is available at: http://www.luthersem.edu/mhess/convocation.html