

# part 2: our road to emmaus

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northeast mn lay school  
8-9 march 2013

# outline

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- how are we encountering the Bible today?
- what are we “learning about learning” in the midst of digital cultures?
- the emmaus story as one road to travel
- questions we need to keep in front of us



I hear and I forget  
I see and I remember  
I do and I understand

watch one  
do one  
teach one

how are we doing this today in communities of faith?

how is the world teaching us the Bible?





READ









what are people learning from these?  
what would you want to teach?

The image features a white background with four decorative corner elements. Each corner has a series of curved, overlapping lines that create a sense of depth and movement, resembling a stylized 'C' or a wave. The lines are light gray and fade out towards the center of the page.

**Social Media is about People**





distraction or engagement?





questions of doing as much as of knowing



# learning as indwelling

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- what is my relationship to others?
- what am I able to explore?
- how can I utilize the available resources?

Brown and Thomas







how might we move forward? the Bible and our communities of faith



MPK

Ah, yes, hello.



so what do we do?

we learn to discern in community



# Lutheran hints

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- law and Gospel
- saint and sinner
- theology of the cross
- emphasis on goodness of embodied life, and the ways in which the ordinary mediates God's self-disclosure
- look back towards our predecessors in history



# community

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- those we know and live with
- those around us in our neighborhoods and globally
- those before us in time
- those who lived with Jesus and shared their knowing in the Bible
- even those we call enemy





# remember

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- critical acceptance of the secular (2 kingdoms)
- because we are prone to err badly...
- we favor intellectual humility
- we favor approaches that serve the neighbor





a possible memory aid...





Luke 24:13-33





daily life, encountering a stranger, breaking bread





if we are open to encountering God in daily life here...





can we be open to doing so here, as well?



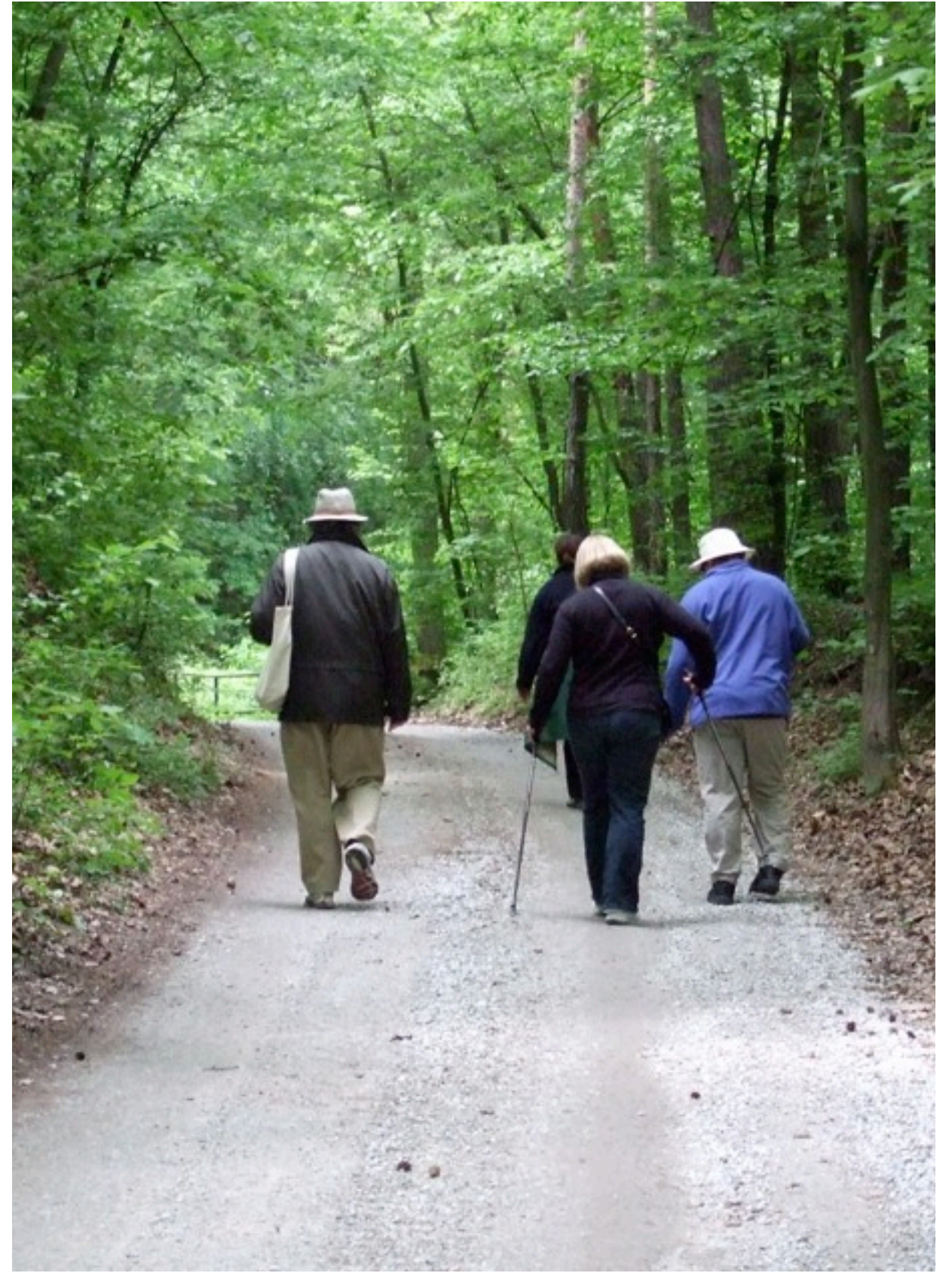
what about here?

how do we encounter God in encountering a stranger?



how do we recognize Jesus?





Mary, the disciples on the road



what are the elements that invite us to share  
hospitality?



# questions we need to ponder

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- how do we encounter strangers?
- how do we build relationships with those from whom we are estranged?
- how do we live real hospitality?
- how do we, in our daily lives, open ourselves to the possibility of walking with Jesus?

It's not so much that we should embrace *all* that is strange, but rather that we should engage that from which we have become *estranged*, by circumstance or other dynamic, with a deep openness to encountering Christ there.

the final piece has to do with breaking bread



one way to do that is to learn how to contribute to this process of producing communication, this process of sharing and inviting, and participating in rituals of communication (that part comes up next!)

Q & A



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